

Post Office Box 16627, Greenville, S.C. 29606  
OFFICE OF REAL ESTATE Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S.C. 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

REC'D  
MAY 17 3 17 PM '81  
S.C.  
W.B. JAMES  
ATTORNEY AT LAW

BOOK 1148 PAGE 863

KNOW ALL MEN BY THESE PRESENTS, that I, Charles C. Anderson,  
F.W. PERSLEY

in consideration of Two Thousand Five Hundred Sixteen and 23/100 (\$2,516.23)---- Dollars,  
and assumption of the mortgaged indebtedness hereinbelow set forth,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Linda G. Whiteran, her heirs and assigns forever,

ALL MY RIGHT, TITLE, INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7 on plat of White City View Subdivision, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book E at Page 116, also shown as the Property of Charles C. Anderson and Linda G. Whiteran on a plat prepared by Carolina Surveying Co., dated March 5, 1981, and according to said latter plat, has the following metes and bounds, to-wit:

14 (225) 126 - 4 - 21

BEGINNING at an iron pin on the Eastern side of YMCA Street, at the joint corner of Lots Nos. 7 and 1, and running thence with the joint line of Lots Nos. 7 and 1, 2, 3 and 4 N. 81-04 E. 184.3 feet to an iron pin on an alley; running thence with said alley S. 0-05 E. 51.1 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 9; running thence with the joint line of said Lots S. 81-47 W. 184.2 feet to an iron pin on the Eastern side of YMCA Street; running thence with the Eastern side of said Street N. 0-12 E. 48.8 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Grantor and Grantee herein by W. Ellison Jenkins by Deed dated March 6, 1981, recorded March 17, 1981, in Deed Book 1144 at Page 492.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

The Grantee herein assures and agrees to pay that certain Note and Mortgage heretofore executed unto Charter Mortgage Company in the original amount of \$24,550.00, recorded in Mortgage Book 1535 at Page 382 and re-recorded in Mortgage Book 1536 at Page 512.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of May 19 81

SIGNED, sealed and delivered in the presence of:

Sarah P. James  
William B. James  
\_\_\_\_\_  
\_\_\_\_\_

Charles C. Anderson (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of May 19 81

William B. James (SEAL)  
Notary Public for South Carolina  
My commission expires: 3-28-89

Sarah P. James

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-

188127

Ne  
My

RECORDED

RECORDED MAY 27 1981 at 3:17 P.M.

COUNTY OF GREENVILLE  
MAY 27 1981

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